

APPLICATION / INVOICE

ANNUAL MEMBERSHIP:

NEW

RENEWAL

FOR THE PERIOD: **JULY 1, 2016 TO JUNE 30, 2017..... \$200.00**

Note: A CONTACT PERSON WHO IS A DIRECTOR IS REQUIRED FOR THE CONDOMINIUM CORPORATION MEMBERSHIP CATEGORY.

DESCRIBE YOUR COMMUNITY – PLEASE print legibly. An invoice has been forwarded to your Property Manager.

PLEASE ✓ THE APPROPRIATE BOX: HIGH RISE TOWN HOUSE VACANT LAND OTHER [# ___ UNITS]*

CORPORATION PLAN & NO.	
NAME: [contact person is not the PM)	
POSITION:	
MAILING ADDRESS:	
CITY AND POSTAL CODE:	
EMAIL: (YOU MAY UNSUBSCRIBE AT ANY TIME)	

You may prefer to attach the Condominium Corporation's Board Listing: " " " " # ___ OF DIRECTORS

DIRECTORS' FULL NAMES	UNIT # OR ADDRESS FOR SERVICE (IF DIFFERENT FROM LOCATION ADDRESS)	POSTAL CODE	<u>EMAIL</u>
MANAGEMENT COMPANY/ MANAGER IF ANY			

THANK YOU FOR YOUR CONTINUED SUPPORT!

SEND YOUR COMPLETED APPLICATION ALONG WITH YOUR CHEQUE MADE PAYABLE TO CCI TO:

CCI-LONDON & AREA CHAPTER
P.O. BOX 51022, 1593 ADELAIDE STREET N.
LONDON, ON N5X 4P9